



03630.000159

PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

#11
11-6-02

In re Application of:)
MANISH KULKARNI) Examiner: Joseph R. Pokrzywa
Application No.: 09/196,689) Group Art Unit: 2622
Filed: November 20, 1998)
For: DETERMINING COLOR)
MAPPINGS FOR A COLOR)
PRINTER) October 24, 2002

Commissioner for Patents
Washington, D.C. 20231

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Technology Center 2800

PETITION UNDER 37 C.F.R. § 1.136(a)

Sir:

Applicant(s) petition(s) the Commissioner for Patents to extend the time for response to the Office Action dated April 24, 2002 for three months from July 24, 2002 to October 24, 2002.

Submitted herewith is a check for \$ 920.00 to cover the fee for the extension under 37 C.F.R. § 1.17. Any deficiency in or overpayment of this fee should be charged or credited to Deposit Account No. 06-1205. A duplicate copy of this petition is enclosed.

11/01/2002 MAHMED1 00000064 09196689

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920.00 OP

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231 on

October 24, 2002

(Date of Deposit)

Carole A. Quinn, Reg. No. 39,000

Name of Attorney for Applicant

Signature

Oct. 24, 2002
Date of Signature

Applicant's undersigned attorney may be reached in our Costa Mesa,
California office by telephone at (714) 540-8700. All correspondence should continue to
be directed to our address given below.

Respectfully submitted,


Attorney for Applicant

Registration No. 39,000

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